

|        |   |                                            |    |                                           |    |                              |    |                         |    |  |
|--------|---|--------------------------------------------|----|-------------------------------------------|----|------------------------------|----|-------------------------|----|--|
|        |   |                                            |    |                                           |    |                              |    |                         |    |  |
|        |   |                                            |    |                                           |    |                              |    |                         |    |  |
| Jan-25 |   |                                            |    |                                           |    |                              |    |                         |    |  |
| Mon    |   |                                            | 6  |                                           | 13 | PONGAL BREAK                 | 20 |                         | 27 |  |
| Tue    |   |                                            | 7  |                                           | 14 | PONGAL BREAK                 | 21 |                         | 28 |  |
| Wed    | 1 | NEW YEARS DAY                              | 8  |                                           | 15 | PONGAL BREAK                 | 22 |                         | 29 |  |
| Thu    | 2 |                                            | 9  | TENTATIVE MA-IV<br>ENDS (FOR<br>PRIMARY ) | 16 | PONGAL BREAK                 | 23 |                         | 30 |  |
| Fri    | 3 | TENTATIVE MA-IV<br>BEGINS (FOR<br>PRIMARY) | 10 |                                           | 17 | STUDENTS REPORT<br>TO SCHOOL | 24 |                         | 31 |  |
| Sat    | 4 |                                            | 11 | PONGAL<br>VACATION BEGINS                 | 18 | BOOK REVIEW DAY              | 25 | PTM<br>THANKSGIVING DAY |    |  |
| Sun    | 5 |                                            | 12 | PONGAL BREAK                              | 19 |                              | 26 | REPUBLIC DAY            |    |  |
| Feb-25 |   |                                            |    |                                           |    |                              |    |                         |    |  |
| Mon    |   |                                            | 3  | VASANTHA<br>PANCHAMI                      | 10 |                              | 17 |                         | 24 |  |

|        |    |                                       |   |             |    |                              |    |                                                             |    |                                     |
|--------|----|---------------------------------------|---|-------------|----|------------------------------|----|-------------------------------------------------------------|----|-------------------------------------|
| Tue    |    |                                       | 4 |             | 11 |                              | 18 |                                                             | 25 |                                     |
| Wed    |    |                                       | 5 |             | 12 | GRADE 9 FINAL<br>EXAMS BEGIN | 19 |                                                             | 26 | SIVA RATHRI                         |
| Thu    |    |                                       | 6 |             | 13 |                              | 20 |                                                             | 27 |                                     |
| Fri    |    |                                       | 7 |             | 14 |                              | 21 |                                                             | 28 |                                     |
| Sat    | 1  | PRIMARY<br>PUPPET SHOW<br>STORY BASED | 8 |             | 15 | SCIENCE DAY                  | 22 | GRADE 9 FINAL<br>EXAMS END<br>Graduation<br>Day for grade V |    |                                     |
| Sun    | 2  |                                       | 9 |             | 16 |                              | 23 |                                                             |    |                                     |
| Mar-25 |    |                                       |   |             |    |                              |    |                                                             |    |                                     |
| Mon    | 31 | RAMZAN                                | 3 | PTM GRADE 9 | 10 |                              | 17 |                                                             | 24 | NEW SESSION<br>BEGINS GRADE 1-<br>9 |
| Tue    |    |                                       | 4 |             | 11 |                              | 18 | TEACHERS<br>WORKSHOP                                        | 25 |                                     |

|     |   |                                                   |   |                                                                    |    |                                 |    |                                                                                                                            |    |       |
|-----|---|---------------------------------------------------|---|--------------------------------------------------------------------|----|---------------------------------|----|----------------------------------------------------------------------------------------------------------------------------|----|-------|
| Wed |   |                                                   | 5 | NEW SESSION FOR<br>GRADE 10 BEGINS<br>FINAL EXAMS FOR<br>GRADE 1-8 | 12 |                                 | 19 | TEACHERS<br>WORKSHOP                                                                                                       | 26 |       |
| Thu |   |                                                   | 6 |                                                                    | 13 | SA-2 ENDS SHORT<br>BREAK BEGINS | 20 |                                                                                                                            | 27 |       |
| Fri |   |                                                   | 7 |                                                                    | 14 | HOLI                            | 21 |                                                                                                                            | 28 |       |
| Sat | 1 | HOLI<br>celebration and<br>National safety<br>day | 8 |                                                                    | 15 |                                 | 22 | SHORT BREAK ENDS-<br>PTM 1-8 GRADES &<br>orientation for<br>grade 5 moving to<br>grade 6 and grade 9<br>moving to grade 10 | 29 |       |
| Sun | 2 |                                                   | 9 |                                                                    | 16 |                                 | 23 |                                                                                                                            | 30 | UGADI |

**Apr-25**

|     |   |  |   |  |    |                        |    |  |    |                           |
|-----|---|--|---|--|----|------------------------|----|--|----|---------------------------|
| Mon |   |  | 7 |  | 14 | DR.AMBEDKAR<br>JAYANTI | 21 |  | 28 | MA-1 EXAMS<br>GRADE 10&12 |
| Tue | 1 |  | 8 |  | 15 |                        | 22 |  | 29 |                           |
| Wed | 2 |  | 9 |  | 16 |                        | 23 |  | 30 |                           |

|     |   |           |    |  |    |                                  |    |  |  |  |
|-----|---|-----------|----|--|----|----------------------------------|----|--|--|--|
| Thu | 3 |           | 10 |  | 17 |                                  | 24 |  |  |  |
| Fri | 4 |           | 11 |  | 18 | GOOD FRIDAY                      | 25 |  |  |  |
| Sat | 5 |           | 12 |  | 19 | LAST WORKING<br>DAY 1-9 STUDENTS | 26 |  |  |  |
| Sun | 6 | RAMNAVAMI | 13 |  | 20 |                                  | 27 |  |  |  |

## May-25

|     |   |                                    |    |  |    |  |    |  |    |  |
|-----|---|------------------------------------|----|--|----|--|----|--|----|--|
| Mon |   |                                    | 5  |  | 12 |  | 19 |  | 26 |  |
| Tue |   |                                    | 6  |  | 13 |  | 20 |  | 27 |  |
| Wed |   |                                    | 7  |  | 14 |  | 21 |  | 28 |  |
| Thu | 1 |                                    | 8  |  | 15 |  | 22 |  | 29 |  |
| Fri | 2 |                                    | 9  |  | 16 |  | 23 |  | 30 |  |
| Sat | 3 | LAST WORKING<br>DAY GRADE<br>10&12 | 10 |  | 17 |  | 24 |  | 31 |  |

|                  |    |                            |    |                             |    |                                    |    |                                                       |    |
|------------------|----|----------------------------|----|-----------------------------|----|------------------------------------|----|-------------------------------------------------------|----|
| Sun              | 4  |                            | 11 |                             | 18 |                                    | 25 |                                                       |    |
| <b>Jun-25</b>    |    |                            |    |                             |    |                                    |    |                                                       |    |
| Mon              | 30 |                            | 2  | TELANGANA<br>FORMATION DAY  | 9  | SCHOOL REOPENS<br>FOR STUDENTS 1-9 | 16 |                                                       | 23 |
| Tue              |    |                            | 3  |                             | 10 |                                    | 17 |                                                       | 24 |
| Wed              |    |                            | 4  | WORLD<br>ENVIRONMENT<br>DAY | 11 |                                    | 18 |                                                       | 25 |
| Thu              |    |                            | 5  |                             | 12 |                                    | 19 |                                                       | 26 |
| Fri              |    |                            | 6  |                             | 13 |                                    | 20 | INTERNATIONAL<br>YOGA & MUSIC DAY<br>SPECIAL ASSEMBLY | 27 |
| Sat              |    |                            | 7  | BAKRID HOLIDAY              | 14 | ORIENTATION FOR<br>NEW SESSION     | 21 | SPECIAL ASSEMBLY -<br>FATHER'SDAY                     | 28 |
| Sun              | 1  | REPORTING DAY<br>FOR 10&12 | 8  | REPORTING DAY<br>FOR 1-9    | 15 |                                    | 22 |                                                       | 29 |
| <b>July 2025</b> |    |                            |    |                             |    |                                    |    |                                                       |    |
| Mon              |    |                            | 7  |                             | 14 | MA-1 & 2 BEGINS<br>GRADE 1-9 & 10  | 21 |                                                       | 28 |

|             |   |                                            |    |                                 |    |                                 |    |                |    |                        |
|-------------|---|--------------------------------------------|----|---------------------------------|----|---------------------------------|----|----------------|----|------------------------|
| Tue         | 1 |                                            | 8  |                                 | 15 | MA-1 & 2 ,GRADE 1-9 & 10        | 22 |                | 29 |                        |
| Wed         | 2 |                                            | 9  |                                 | 16 | MA-1 & 2 ,GRADE 1-9 & 10        | 23 |                | 30 |                        |
| Thu         | 3 |                                            | 10 |                                 | 17 | MA-1 & 2 ,GRADE 1-9 & 10        | 24 |                | 31 |                        |
| Fri         | 4 |                                            | 11 |                                 | 18 | MA-1 & 2 ,GRADE 1-9 & 10        | 25 |                |    |                        |
| Sat         | 5 | GREEN DAY-<br>World<br>Conservation<br>Day | 12 | TALK SHOW- ABOUT<br>ENVIRONMENT | 19 | MA-1 & 2 ENDS<br>GRADE 1-9 & 10 | 26 | FIRST PTM 1-10 |    |                        |
| Sun         | 6 | MUHARRAM                                   | 13 |                                 | 20 |                                 | 27 |                |    |                        |
| August 2025 |   |                                            |    |                                 |    |                                 |    |                |    |                        |
| Mon         |   |                                            | 4  |                                 | 11 |                                 | 18 |                | 25 | MA-2 FOR<br>GRADES 1-9 |

|     |   |                                           |    |                                    |    |                                           |    |                               |    |                                                          |
|-----|---|-------------------------------------------|----|------------------------------------|----|-------------------------------------------|----|-------------------------------|----|----------------------------------------------------------|
| Tue |   |                                           | 5  | TERM-1 SYLLABUS<br>END FOR GRADE X | 12 |                                           | 19 |                               | 26 | MA-2 FOR<br>GRADES 1-9 ENDS<br>SA-1 ENDS FOR<br>GRADE 10 |
| Wed |   |                                           | 6  |                                    | 13 |                                           | 20 | MA-2 FOR GRADES<br>1-9 BEGINS | 27 | GANESH<br>CHATURTHI                                      |
| Thu |   |                                           | 7  |                                    | 14 |                                           | 21 | MA-2 FOR GRADES<br>1-9        | 28 |                                                          |
| Fri | 1 |                                           | 8  | VARALAKSHMI<br>VRATAM              | 15 | INDEPENDENCE DAY                          | 22 | MA-2 FOR GRADES<br>1-9        | 29 |                                                          |
| Sat | 2 | RAKHI MAKING<br>COMPETITION 1-8<br>GRADES | 9  | RAKSHA BANDHAN                     | 16 | JANMASTAMI<br>SA-1 BEGINS<br>FOR GRADE 10 | 23 | MA-2 FOR GRADES<br>1-9        | 30 |                                                          |
| Sun | 3 |                                           | 10 |                                    | 17 |                                           | 24 |                               | 31 |                                                          |

## September 2025

|     |   |  |    |  |    |                         |    |                         |    |  |
|-----|---|--|----|--|----|-------------------------|----|-------------------------|----|--|
| Mon | 1 |  | 8  |  | 15 | TERM-1 EXAMS<br>FOR 1-9 | 22 | TERM-1 EXAMS FOR<br>1-9 | 29 |  |
| Tue | 2 |  | 9  |  | 16 | TERM-1 EXAMS<br>FOR 1-9 | 23 | TERM-1 EXAMS FOR<br>1-9 | 30 |  |
| Wed | 3 |  | 10 |  | 17 | TERM-1 EXAMS<br>FOR 1-9 | 24 | TERM-1 EXAMS FOR<br>1-9 |    |  |
| Thu | 4 |  | 11 |  | 18 | TERM-1 EXAMS<br>FOR 1-9 | 25 | TERM-1 EXAMS FOR<br>1-9 |    |  |

|     |   |                                                                   |    |  |    |                         |    |                                            |  |  |
|-----|---|-------------------------------------------------------------------|----|--|----|-------------------------|----|--------------------------------------------|--|--|
| Fri | 5 | TEACHERS' DAY                                                     | 12 |  | 19 | TERM-1 EXAMS<br>FOR 1-9 | 26 | LAST EXAM AND<br>DASARA VACATION<br>BEGINS |  |  |
| Sat | 6 | Wear Orange,<br>Fruit Tasting:<br>Orange & other<br>citrus fruits | 13 |  | 20 | TERM-1 EXAMS<br>FOR 1-9 | 27 |                                            |  |  |
| Sun | 7 |                                                                   | 14 |  | 21 |                         | 28 |                                            |  |  |

## October 2025

|     |   |                    |    |                                            |    |                                          |    |        |    |  |
|-----|---|--------------------|----|--------------------------------------------|----|------------------------------------------|----|--------|----|--|
| Mon |   |                    | 6  |                                            | 13 |                                          | 20 | Diwali | 27 |  |
| Tue |   |                    | 7  |                                            | 14 |                                          | 21 |        | 28 |  |
| Wed | 1 |                    | 8  |                                            | 15 |                                          | 22 |        | 29 |  |
| Thu | 2 | GANDHI<br>JAYANTHI | 9  |                                            | 16 |                                          | 23 |        | 30 |  |
| Fri | 3 |                    | 10 |                                            | 17 |                                          | 24 |        | 31 |  |
| Sat | 4 |                    | 11 | Healthy Snacks:<br>Make fruit<br>smoothies | 18 | DIWALI OUTING<br>AND SA-1<br>PTM FOR 1-9 | 25 |        |    |  |



|               |   |                                            |    |                           |    |                                 |    |                                                |    |  |
|---------------|---|--------------------------------------------|----|---------------------------|----|---------------------------------|----|------------------------------------------------|----|--|
| Sun           | 5 | REPORTING DAY<br>FOR STUDENTS              | 12 |                           | 19 |                                 | 26 |                                                |    |  |
| November 2025 |   |                                            |    |                           |    |                                 |    |                                                |    |  |
| Mon           |   |                                            | 3  | MA-3 GRADE 1-10<br>BEGINS | 10 | REVISION BEGINS<br>FOR GRADE 10 | 17 |                                                | 24 |  |
| Tue           |   |                                            | 4  | MA-3 GRADE 1-10           | 11 |                                 | 18 |                                                | 25 |  |
| Wed           |   |                                            | 5  | MA-3 GRADE 1-10           | 12 |                                 | 19 |                                                | 26 |  |
| Thu           |   |                                            | 6  | MA-3 GRADE 1-10           | 13 |                                 | 20 |                                                | 27 |  |
| Fri           |   |                                            | 7  | MA-3 GRADE 1-10           | 14 |                                 | 21 |                                                | 28 |  |
| Sat           | 1 | BLUE DAY (<br>Water Safety:<br>Learn about | 8  | MA-3 GRADE 1-10           | 15 | BOOK REVIEW DAY                 | 22 | ANNUAL DAY -<br>TENTATIVE PTM<br>FOR 1-10 MA-3 | 29 |  |
| Sun           | 2 |                                            | 9  |                           | 16 |                                 | 23 |                                                | 30 |  |
| December 2025 |   |                                            |    |                           |    |                                 |    |                                                |    |  |
| Mon           | 1 |                                            | 8  |                           | 15 |                                 | 22 |                                                | 29 |  |

|     |   |                     |    |                       |    |                               |    |               |    |         |
|-----|---|---------------------|----|-----------------------|----|-------------------------------|----|---------------|----|---------|
| Tue | 2 |                     | 9  | PRE BAORD-1<br>BEGINS | 16 |                               | 23 |               | 30 |         |
| Wed | 3 |                     | 10 |                       | 17 |                               | 24 | Christmas Eve | 31 | HALFDAY |
| Thu | 4 |                     | 11 |                       | 18 | PRE BOARD-1 ENDS-<br>GRADE 10 | 25 | Christmas Day |    |         |
| Fri | 5 |                     | 12 |                       | 19 |                               | 26 |               |    |         |
| Sat | 6 | FIRELESS<br>COOKING | 13 |                       | 20 |                               | 27 |               |    |         |
| Sun | 7 |                     | 14 |                       | 21 |                               | 28 |               |    |         |

## January 2026

|     |   |                    |   |  |    |  |    |               |    |                      |
|-----|---|--------------------|---|--|----|--|----|---------------|----|----------------------|
| Mon |   |                    | 5 |  | 12 |  | 19 | CLASSES BEGIN | 26 | REPUBLIC DAY         |
| Tue |   |                    | 6 |  | 13 |  | 20 |               | 27 |                      |
| Wed |   |                    | 7 |  | 14 |  | 21 |               | 28 |                      |
| Thu | 1 | NEWYEAR<br>HOLIDAY | 8 |  | 15 |  | 22 |               | 29 | PREBOARD-3<br>BEGINS |

|     |   |                                           |    |                                               |    |               |    |            |    |  |
|-----|---|-------------------------------------------|----|-----------------------------------------------|----|---------------|----|------------|----|--|
| Fri | 2 |                                           | 9  | PRE BOARD-2<br>ENDS GRADE 10<br>MA-4 ENDS-1-9 | 16 |               | 23 |            | 30 |  |
| Sat | 3 | PRE BOARD-2<br>BEGINS MA-4 1-<br>9 BEGINS | 10 | PTM FOR<br>PREBOARD-1<br>PONGAL               | 17 |               | 24 | SPORTS DAY |    |  |
| Sun | 4 |                                           | 11 |                                               | 18 | REPORTING DAY | 25 |            |    |  |

## February 2026

|     |   |  |   |                  |    |                              |    |             |    |                        |
|-----|---|--|---|------------------|----|------------------------------|----|-------------|----|------------------------|
| Mon |   |  | 2 |                  | 9  |                              | 16 |             | 23 |                        |
| Tue |   |  | 3 |                  | 10 |                              | 17 |             | 24 | LAST EXAM<br>GRADE 9   |
| Wed |   |  | 4 |                  | 11 |                              | 18 |             | 25 | SHORT BREAK<br>GRADE 9 |
| Thu |   |  | 5 |                  | 12 | FINAL EXAMS<br>GRADE 9 BEGIN | 19 |             | 26 | SHORT BREAK<br>GRADE 9 |
| Fri |   |  | 6 |                  | 13 |                              | 20 |             | 27 | SHORT BREAK<br>GRADE 9 |
| Sat |   |  | 7 | PRE BOARD-3 ENDS | 14 |                              | 21 | SCIENCE DAY | 28 | SHORT BREAK<br>GRADE 9 |
| Sun | 1 |  | 8 |                  | 15 |                              | 22 |             |    |                        |

## March 2026

|     |    |  |   |                                                 |    |                                           |    |                  |    |                                     |
|-----|----|--|---|-------------------------------------------------|----|-------------------------------------------|----|------------------|----|-------------------------------------|
| Mon | 30 |  | 2 | SHORT BREAK<br>GRADE 9                          | 9  | NEW SESSION<br>GRADE 10 BEGINS            | 16 |                  | 23 |                                     |
| Tue | 31 |  | 3 | SHORT BREAK<br>GRADE 9                          | 10 |                                           | 17 |                  | 24 | FINAL PTM<br>GRADE 1-8              |
| Wed |    |  | 4 | HOLI                                            | 11 |                                           | 18 |                  | 25 | NEW SESSION<br>BEGINS GRADE 1-<br>9 |
| Thu |    |  | 5 | SHORT BREAK<br>GRADE 9 FINAL<br>EXAMS 1-8 GRADE | 12 |                                           | 19 |                  | 26 |                                     |
| Fri |    |  | 6 | SHORT BREAK<br>GRADE 9                          | 13 |                                           | 20 |                  | 27 |                                     |
| Sat |    |  | 7 | FINAL PTM GRADE<br>9                            | 14 | LAST EXAM-SHORT<br>BREAK FOR 1-8<br>GRADE | 21 | SHORT BREAK ENDS | 28 |                                     |
| Sun | 1  |  | 8 |                                                 | 15 |                                           | 22 |                  | 29 |                                     |

## April 2026

|     |  |  |   |  |    |  |    |  |    |  |
|-----|--|--|---|--|----|--|----|--|----|--|
| Mon |  |  | 6 |  | 13 |  | 20 |  | 27 |  |
|-----|--|--|---|--|----|--|----|--|----|--|

[illegible]